



Permit #F00150934

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150934**Type of Permit:** FILMING**Release Date:** 04/12/2019**Production Company** DOWNTOWN FILMS LLC DBA SILVER
STATE**Producer** Jason Miller**Insured Company** DOWNTOWN FILMS LLC DBA SILVER
Name STATE**Director** Ying Li**1st AD** N/A N/A

Contact Phone No. 1 917-841-0936

Contact Phone No. 2

Fax

Address 3217 LARISSA DRIVE, #203
LOS ANGELES, California 90026**Production Manager** Justin Miller**FilmL.A. Coordinator** Sarah Neubauer**Location Manager** Justin Folger

Primary Phone Mobile - 7022328509

Secondary Phone

Production Title YEAR OF THE DOG**Location Assistant** N/A N/A

Primary Phone Mobile - N/A

Secondary Phone

Type of Production Feature

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Total Permit Fee \$1,938.28

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1DIAMOND BAR - FILM AND STILL PHOTO \$451.88
APPLICATION FEE

DIAMOND BAR - RIGHT-OF-WAY RENTAL \$519.40



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00150934	Location Manager	Justin Folger
Production Company	DOWNTOWN FILMS LLC DBA SILVER ...	Primary Phone	Mobile - 7022328509
Insured Company	DOWNTOWN FILMS LLC DBA SILVER ...	Secondary Phone	
Production Title	YEAR OF THE DOG		

Location Address Diamond Bar Blvd., 57 FWY - Grand Ave, Diamond Bar, CA, 91765**Location Type** Street**Film Dates** 4/15/2019 - 4/15/2019 08:00 - 17:00 1 day**Open or Closed to the Public** Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Silver State AA 2019.PDF

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	1		Cast	2
	Cast/Crew vehicles	40		Crew	40
	Cube Trucks	3		LA County Field Inspection	1
	Picture vehicles	1			
	Vans	2			

Filming Activities Camera in car; Car-to-Car; Driving shots with the flow of traffic;

Jurisdiction	Political: City of Diamond Bar	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Approvals DIAMOND BAR Yulizza Ramirez**Coordinator Note** COUNTY FIRE PERMIT 19-0991-119 FIELD INSPECTION 4/11



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Parking Base Camp 3255 S Diamond Bar
Location Type : Blvd, Diamond Bar,
Other Location CA, 91765

Crew Parking 3255 S Diamond Bar
Location Type : Blvd, Diamond Bar,
Other Location CA, 91765

Parking Notes

Crew Parking and Basecamp will be at the E Free Church, 3255 Diamond Bar Blvd. Diamond Bar CA

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Silver State Productions ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the FILMLA., INC. for any city, county or other jurisdiction where FILMLA., INC. operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including FILMLA., INC. and any city, county or other jurisdiction where FILMLA., INC. operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to FILMLA., INC., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 4-12-19

By [Signature]
Representative's Signature

Silver State Productions
Name of "Principal" (Production Company)

1027 S. Main St Suite 210
Principal's Address

Justin Folger
Print Principal Representative's Name

Las Vegas NV 89101
City, State, Zip Code

Producer
Representative's Title (i.e. UPM, Loc Mgr)

702-232-8509
Principal's Telephone Number